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The Iowa Journal of History 1935

Embracing Our Roots Paul J. Palma 2021-03-31 America has provided a platform for countless migrant peoples who have, in turn, contributed to the nation's landscape as a multicultural land of opportunity. Still, the waves of assimilation can obscure the distinctive customs and beliefs of immigrants, many feeling coerced to conform to American attitudes towards race, the economy, and politics. Others, inundated with American media, consumerism, and secularity, have forgotten those aspects about their family heritage that make them unique. Drawing from Palma's background as an Italian American evangelical, *Embracing Our Roots* considers the significance of rediscovering our ancestral history in a society where many are forced to repress, ignore, or reject their heritage. A nation of immigrants, every American is, in some sense, an "ethnic" American and stands to gain from considering how the people and places they come from make them unique. In addition to using genealogy databases and social networks, Palma maintains the rich value of thumbing through the family archives, hearty conversations with loved ones, and building one's family tree. This book is for scholars and laypersons alike with interest in the themes of biblical living, faith-based traditions, food culture, immigration, social class, race, family dynamics, and mental health.

The Journal of Latter Day Saint History 1995

The Living Church 1921

The Freedom Writers Diary (20th Anniversary Edition) The Freedom Writers 2007-04-24 #1 NEW YORK TIMES BESTSELLER • The twentieth anniversary edition of the classic story of an incredible group of students and the teacher who inspired them, featuring updates on the students' lives, new journal entries, and an introduction by Erin Gruwell. Now a public television documentary, *Freedom Writers: Stories from the Heart* in 1994, an idealistic first-year teacher in Long Beach, California, named Erin Gruwell confronted a room of "unteachable, at-risk" students. She had intercepted a note with an ugly racial caricature and angrily declared that this was precisely the sort of thing that led to the Holocaust. She was met by uncomprehending looks—none of her students had heard of one of the defining moments of the twentieth century. So she rebooted her entire curriculum, using treasured books such as Anne Frank's diary as her guide to combat intolerance and misunderstanding. Her students began recording their thoughts and feelings in their own diaries, eventually dubbing themselves the "Freedom Writers." Consisting of powerful entries from the students' diaries and narrative text by Erin Gruwell, *The Freedom Writers Diary* is an unforgettable story of how hard work, courage, and determination changed the lives of a teacher and her students. In the two decades since its original publication, the book has sold more than one million copies and inspired a major motion picture *Freedom Writers*. And now, with this twentieth-anniversary edition, readers are brought up to date on the lives of the Freedom Writers, as they blend indispensable takes on social issues with uplifting stories of attending college—and watch their own children follow in their footsteps. *The Freedom Writers Diary* remains a vital read for anyone who believes in second chances.

Quarterly register and journal of the American education society [afterw.] The American quarterly register, conducted by E. Cornelius [and others]. American education society 1842

Chemical News and Journal of Physical Science William Crookes 1865

Quarterly Register and Journal of the American Education Society 1842

Catalog of Copyright Entries. New Series Library of Congress. Copyright Office 1926 Part 1, Books, Group 1, v. 22 : Nos. 1-131 (Issued April, 1925 - April, 1926)

The Chemical News and Journal of Physical Science 1864

Thomas Merton Jonathan Montaldo 2015-05-19 This volume gathers together twelve essays that Thomas Merton wrote for various journals between 1947 and 1952, the years that saw the publication of his best-selling autobiography *The Seven Storey Mountain*, his ordination to the priesthood, and his initial appointment as spiritual and intellectual guide of the young monks at the Abbey of Gethsemani. The essays, most of which have never been reprinted, focus above all on aspects of the contemplative life but also consider the spiritual dimensions of literature and the social implications of Christian life. Issued to coincide with the one hundredth anniversary of his birth, this collection brings to fruition at long last Merton's own original plan of publishing these essays as a group and so makes available a previously little recognized and underutilized resource for understanding and appreciating a crucial transitional phase in his life as both monk and writer.

Iowa Journal of History 1936

Patterns of Preaching Ronald J. Allen 1998-01-01 This collection of sermons by noted homiletics illustrates thirty-four distinct styles of contemporary and traditional preaching.

The Iowa Journal of History and Politics 1936

The Girls' Friendly Society Associates' Journal and Advertiser 1883

Press In Dr. Brance Barker 2017-12-13 Do you feel distant from God? Have you ever felt like God wasn't listening to you or that He didn't care? Do you feel like you are having trouble hearing from God or seeing Him at work in your life? Are you having difficulty spending time with the Lord? *Press In*, the 40-Day Journal, Bible Study, and Prayer Challenge, will open your eyes to God's presence in your life and allow you to see His hand on you in a more personal way. Journaling, as a spiritual discipline, is not just one more thing that should be done but an incredible avenue and opportunity to enhance the spiritual disciplines of daily prayer and Bible study in your life. By traveling down this 40-day journey of journaling, my prayer for you is that you will experience God in a fresh, new, and intimate way. *Press In* will guide you through the process of journaling, Bible study, and prayer to help you with the following: Recognize the benefits and blessings of seeking the Lord. Set the stage: Getting started with your quiet times. Provide practical tips, strategies, and examples from experienced journalers. Draw closer to God. Learn who you are and Whose you are. The goal of *Press In* is to help you grow closer to God and recognize His hand on your life, as well as learn how to record and remember His faithfulness in your life so that you can move forward in the strength of His presence. *Press In* allows you to dive in on Day 1 with a freedom to just get started without fear of whether you are doing it the right way. You will walk away equipped with a tool belt of various approaches to consider as you develop your unique approach to spiritual journaling so that you can press on in your journey as you press in to His presence.

Pastoring Through a Pandemic Pastor R. D. Bernard 2021-06-18 "We all prayed at the altar at about 2:00 p.m. We had to pray because we were bitter. I know my people, and several of us were hurt at the sheriff being called on a church. A couple of members were even bitter with me for cancelling service this Sunday. It was a mess, and all we could do was pray" (pastoral journal entry, Thursday, April 2, 2020). Pastoring through a Pandemic captures, in detail, the first ninety days of the historic, once-in-a-generation, worldwide pandemic of 2020 as experienced by the pastor and people of the historic King Solomon Baptist Church of Vicksburg, Mississippi. The Pastor and people defied state and local ordinances to have in-person worship services at the height of the pandemic. Read of the harrowing tales of members, old and young, who sought answers for their own personal crises as they "sneaked to meet" while discovering a newfound strength and spirituality in the midst of their quiet defiance. See the four pillars of leadership in action from the pastor, who in the very midst of his personal battles with fatigue, fear, and nascent faith, kept a day-to-day journal of the church's struggles and triumphs. Pastoring through a Pandemic will be studied for years as an example of how one faith community responded to the early days of the pandemic while also navigating its way through a historic time of political and social unrest.

Congressional Record United States. Congress 1970 The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in *The Debates and Proceedings in the Congress of the United States (1789-1824)*, the *Register of Debates in Congress (1824-1837)*, and the *Congressional Globe (1833-1873)*

Journal and Letters: The journal, 1794 to 1816 Francis Asbury 1958

Chemical news and Journal of physical science 1865

Yves Congar Etienne Fouilloux 2015-10-01 A series of articles by Yves Congar from 1946 to 1956. Yves Congar kept in a discontinuous way, a journal on the main events of the life of church to which he was involved in this period, either directly or indirectly. He assembled these writings which constitute a living chronicle and informs the reader about the history of intellectual life of the Catholic Church after the Second World War. Fresh out of captivity the Congar after the War he was under suspicion and sanctions by ecclesial authorities for some of his writings. The journal details this ordeal, and is an exceptional document on the relationship between theological research and Roman magisterium at the end of the pontificate of Pius XII.

The Church of Saint Thomas Paine Leigh Eric Schmidt 2021-11-02 The forgotten story of the nineteenth-century freethinkers and twentieth-century humanists who tried to build their own secular religion. In *The Church of Saint Thomas Paine*, Leigh Eric Schmidt tells the surprising story of how freethinking liberals in nineteenth-century America promoted a secular religion of humanity centered on the deistic revolutionary Thomas Paine (1737-1809) and how their descendants eventually became embroiled in the culture wars of the late twentieth century. After Paine's remains were stolen from his grave in New Rochelle, New York, and shipped to England in 1819, the reverence of his American disciples took a material turn in a long search for his relics. Paine's birthday was always a red-letter day for these believers in democratic cosmopolitanism and philanthropic benevolence, but they expanded their program to include a broader array of rites and ceremonies, particularly funerals free of Christian supervision. They also worked to establish their own churches and congregations in which to practice their religion of secularism. All of these activities raised serious questions about the very definition of religion and whether it included nontheistic fellowships and humanistic associations—a dispute that erupted again in the second half of the twentieth century. As right-wing Christians came to see secular humanism as the most dangerous religion imaginable, small communities of religious humanists, the heirs of Paine's followers, were swept up in new battles about religion's public contours and secularism's moral perils. An engaging account of an important but little-known chapter in American history, *The Church of Saint Thomas Paine* reveals why the lines between religion and secularism are often much blurrier than we imagine.

The Early Temples of the Mormons Laurel B. Andrew 1978-01-01 This book is a study of the six temples which the Church of Jesus Christ of the Latter-day Saints constructed in the nineteenth century. Though sharing the characteristics of various revival styles, the buildings demonstrate a progressive modification of these styles so as to express the functions of the temples and to reflect the theology and politics of the Mormons. The four temples in Utah, designed by the church president Brigham Young and his builder-architects, symbolize the merging of spiritual and temporal concerns and, the author believes, were meant to play an instrumental role in the transformation of America into a millennial kingdom of God and a second Garden of Eden. Thus, the temples are studied within the specific context of Mormonism and the broader spectrum of American cultural history as well. The account begins in Ohio, where the believers in Joseph Smith's restored gospel erected a temple resembling the New England meetinghouse in form and use. It follows the Mormons to Nauvoo, Illinois, where the second temple was built in the 1840s. The author demonstrates how the developing theology and the introduction of secret rituals began to change the meaning and the architectural form of the temple, as the style and architectural symbols were incorporated on the exterior of the temple. From Illinois the Mormons moved to Utah, where four temples were built. The most important, at Salt Lake City, is discussed in detail. The author evaluates the contributions of Brigham Young to its design, illustrates and discusses the drawings of the architect, and offers an interpretation of the symbolism of the building. She also discusses the attempt of the Mormons to establish an independent "Kingdom of God" in preparation for the Second Coming of Christ, and relates the Salt Lake City temple and the other Utah buildings to this effort. Her conclusion is that the Salt Lake City temple was to have a civic as well as religious function as the governmental center of the Kingdom of God. The other three Utah temples were intended to extend the authority of the Mormon government throughout Utah.

International Journal of Religious Education 1950
Foundations 1979

The Trumpet of Reform Sigrid Bauschinger 1998 The influence of German literature and philosophy on American intellectuals in 19th-century New England. German literature played an important part in the formation of the minds and imaginations of progressive nineteenth-century New England intellectuals; this study looks especially at the Transcendentalists of the Concord circle, presenting five portraits of authors and their worlds -- Ralph Waldo Emerson, Margaret Fuller, Henry David Thoreau, Bronson Alcott, and Louisa May Alcott -- showing that each had a peculiarly productive relationship with the literature and intellectual traditions of Germany. The two main chapters of this study are devoted to Emerson and Fuller. Emerson learned German in order to read Goethe, even taking Goethe's *Italienische Reise* with him as his *meum* when he made his own Italian pilgrimage. Margaret Fuller's extraordinary knowledge of Goethe served her well in her position as editor of the *Dial* from 1840 to 1842, during which time she translated from German and wrote essays on German subjects. The attention Bauschinger devotes to this journal clarifies the extent of the intellectual engagement Americans enjoyed with German thought and letters in its pages. The three shorter chapters on Thoreau and the Alcotts (father and daughter) concentrate on the inspirational role German literature played in various times of their lives. Sigrid Bauschinger teaches at the University of Massachusetts in Amherst; Thomas S. Hansen is professor of German at Wellesley College.

Minutes of the . . . Anniversary of the Dodge Association of Baptist Churches Dodge Association of Baptist Churches (Wis.) 1856
The Nonconformist Musical Journal 1894

Christian Advocate 1909

Journal Entries Under the Codes of Civil, Probate, and Criminal Procedure of the State of Ohio Edward Nathan Wild 1886

Yearbook United Holy Church of America 1994

Family Quarrels in the Dutch Reformed Churches in the Nineteenth Century Robert P. Swierenga 1999 Volume 32 in the HSRCA series chronicles the internal quarrels that have occurred in RCA history, particularly the landmark secessions that occurred in 1850, 1857, and 1882. While exploring the unity and disunity that have characterized the RCA since the Dutch immigration to the United States, this study also points out the righteous motivations that lay behind these struggles and shows how these historic quarrels have their counterpart in contemporary debates over the ordination of women and the church's acceptance of homosexuals.

How to Worship as a Presbyterian Dean W. Chapman 2001-01-01 Building upon the idea of liturgy as the "work of the people," Dean Chapman provides a "job description" for the Sunday pew sitter, describing in clear, accessible language what each aspect of worship is, why we do it, and how to do it well.

Of Intense Brightness Francis I. Kyle, III 2008-06-11 "Be uncommon Christians . . . that is, eminently holy, self-denying, cross-bearing, Bible, everyday Christians." So James Brainerd Taylor (1801-1829) encouraged others to be, and so he strived to be himself. *Of Intense Brightness* reveals aspects of Taylor's uncommon Christianity by allowing the Princeton and Yale-educated evangelist to speak for himself. By means of forty-five selected and edited letters and journal entries of Taylor's (written from ages fourteen to twenty-seven), readers will obtain a unique glimpse into the inner workings of an evangelical Protestant spirituality that was, according to nineteenth-century Princeton Seminary professor Samuel Miller, "so uniform, that we had only, as it were, one face, and that of intense brightness to behold."
Chemical News and Journal of Industrial Science 1865

The Christian Science Journal 2003

Bones Incandescent Peggy Pond Church 2001 "The journals, dating from the 1930s, are studies in spiritual and psychological response to the landscape that informed Church's sensibilities and creative energy. The plateau she loved became both her subject and the basis of her connection to other women writers, particularly Warner, Mary Austin, and May Sarton."--BOOK JACKET.

Reclaiming the Women of Britain's First Mission to West Africa: Three Lives Lost and Found Fiona Leach 2018-11-26 Taking as its starting point a cache of fifty letters from three women who were part of Britain's first mission to West Africa, this book counters the prevailing narrative that the early nineteenth century mission was a uniquely European and male affair.

The Quarterly Register and Journal of the American Education Society 1842 Includes section with title: *Journal of the American Education Society*, which was also issued separately.

The Living Church 1978-07

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