

# Religion Within The Limits Of Reason Alone Immanuel Kant

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Morgenstunden oder Vorlesungen über das Daseyn Gottes Moses Mendelssohn 1785

Das Leben Jesu : Harmonie der Evangelien nach eigener Übersetzung Georg Friedrich Hegel 2020-02-25 Georg Wilhelm Friedrich Hegel (1770 - 1831) war ein deutscher Philosoph, der als wichtigster Vertreter des deutschen Idealismus gilt. Bekannt und umstritten ist er für seine Geschichtsauffassung. Geschichte ist für Hegel ein dialektischer Prozess, der zu mehr Rationalität und Freiheit führt durch Überwindung aller beschränkenden Bestimmungen. Dies geschieht in der hegelschen Dialektik durch das Zusammenwirken von These und Antithese, die Dank der Dynamik der Vernunft in einer versöhnenden Synthese verschmelzen, die wiederum nach einiger Zeit selber zur neuen These wird. Sein philosophisches Werk zählt zu den wirkmächtigsten der neueren Philosophiegeschichte. Das hier vorliegende Buch schrieb Hegel im Frühjahr 1795. Es stützt sich auf bruchstückartige Notizen, die Hegel in der Zeit als Hauslehrer bei einem Berner Patrizier, Herrn Steiger von Tschugg, die er bis Ende 1796 bekleidete, niederschrieb und die teils das Wesen der Religion und die Möglichkeit einer Volksreligion, teils die christliche Lehre und die Person Jesu zum Gegenstand haben. Die Fragmente zerfallen in drei Teile: 1. Moral Jesu, 2. Religion, 3. Geschichte und " unter denselben nimmt das eigentliche Leben Jesu eine eigene Stelle ein. [...] Die schlichte Erzählung macht eben deswegen einen starken Eindruck, weil Hegel völlig unbefangene die Geschichte Jesu erzählt. Ihm war Jesus ein bloßer Mensch, dem zwar das Göttliche rein zum Bewußtsein gekommen war, der aber als Mensch lebte und starb" und "so mischen sich in Hegels damaliger Bildung der Rationalismus der Aufklärung, ästhetische Weltanschauung und überschwengliche Mystik. Alles dies tritt in den vorliegenden Fragmenten deutlich hervor" schreibt Paul Roques in seiner Einleitung. Sorgfältig bearbeiteter Nachdruck der Originalausgabe aus dem Jahr 1906.

Groundwork of the Metaphysic of Morals Immanuel Kant 2009-06-23 Considered one of the most profound, influential, and important works of philosophy, Groundwork of the Metaphysic of Morals introduces the famous Categorical Imperative and lays down a foundation for all of Immanuel Kant's writings. In it, Kant illuminates the basic concept that is central to his moral philosophy and, in fact, to the entire field of modern ethical thought: the Categorical Imperative, the supreme principle of morality, stating that all decisions should be made based on what is universally acceptable. Featuring the renowned translation and commentary of Oxford's H. J. Paton, this volume has long been considered the definitive English edition of Kant's classic text. "Kant's Groundwork of the Metaphysic of Morals," Paton writes in his preface, "is one of the small books which is truly great: it has exercised on human thought an influence almost ludicrously disproportionate to its size."

Zur Genealogie der Moral Friedrich Nietzsche 2016-06-21 Nietzsches "Genealogie der Moral" enthält keine Aphorismen, wie viele andere seiner Werke, sondern besteht aus einer Vorrede und drei Abhandlungen. Die Schrift gehört zu den einflussreichsten Werken des Autors und genügt selbst wissenschaftlichen Ansprüchen. Behandelt werden soziologische, historische und psychologische Thesen.

Religion and Rational Theology Immanuel Kant 2001-03-19 This volume collects all of Kant's writings on religion and rational theology.

Carrie Stephen King 2011-01-10 Als Dreijährige lässt sie einen Steinregen auf ihr Elternhaus niederregnen, weil ihre Mutter ihr in einem Anfall religiösem Wahns nach dem Leben trachtet. Als Sechzehnjährige muss sie einen Augenblick tiefster Demütigung erleben. Schon immer von ihren Mitschülern wegen ihrer scheuen zurückhaltenden Art gehänselt, wird sie auf dem Abschlussball der Schule das Opfer eines bösen Streichs. Schmerz, Enttäuschung, Wut treiben Carrie zum Äußersten, die beseelt und besessen ist von einer unheimlichen Gabe: Mit schierer Kraft ihres Willens entfesselt sie ein Inferno, gegen das die Hölle ein lieblicher Garten Eden ist. Das ist Carrie - beseelt, besessen von einer unheimlichen Gabe mit ungeheurer Tragweite und furchtbaren Folgen.

Constructing Authorities Onora O'Neill 2015 This book is a collection of essays by Onora O'Neill and forms an illuminating commentary of Kant's fundamental philosophical strategy.

Kant nach Duchamp Thierry de Duve 1993

Sechs Bücher über den Staat Peter Cornelius Mayer-Tasch 2017-02-18 Mit der vorliegenden Übersetzung dieses Klassikers liegt ein Hauptwerk der modernen politischen Philosophie erstmals wieder vollständig vor. Das zentrale Werk Jean Bodins bietet eine erste umfassende Theorie des neuzeitlichen Staats- und Souveränitätsdenkens.

Kant's Philosophy of Religion, the Relationship Between Ecclesiastical Faith and Reasoned Religion 1998

The Foundations of Christian Bioethics Hugo Tristram Engelhardt 2000 For decades, Engelhardt has alluded to the ethics that binds moral friends. While his 'Foundations of Bioethics' explored the sparse ethics binding moral strangers, this long-awaited volume addresses the morality at the foundations of Christian bioethics. The volume opens with an analysis of the marginalization of Christian bioethics in the 1970s and the irremedial shortcomings of secular ethics in general. Drawing on the Christianity of the first millennium, Engelhardt provides the ontological and epistemological foundations for a Christian bioethics that can remedy the on-sidedness of a secular bioethics and supply the bases for a Christian bioethics. The volume then addresses issues from abortion, third-party-assisted reproduction, and cloning, to withholding and withdrawing treatment, physician-assisted suicide, and euthanasia. Practices such as free and informed consent are relocated within a traditional Christian morality. Attention is also given to the allocation of scarce resources in health care, and to the challenge of maintaining the Christian identity of physicians, nurses, patients, and health care institutions in a culture that is now post-Christian.

Théorie de Kant sur la religion dans les limites de la raison Immanuel Kant 1842

Über die Religion Friedrich Schleiermacher 1799

Die Religion innerhalb der Grenzen der blossen Vernunft Immanuel Kant 1793 Beschouwing door de Duitse filosoof (1724-1804) van het fenomeen religie vanuit zijn theoretische en praktische filosofie.

Rettung der Juden Manasseh ben Israel 1782

Ein säkulares Zeitalter Charles Taylor 2010-11-16 Was heißt es, daß wir heute in einem säkularen Zeitalter leben? Was ist geschehen zwischen 1500 - als Gott noch seinen festen Platz im naturwissenschaftlichen Kosmos, im gesellschaftlichen Gefüge und im Alltag der Menschen hatte - und heute, da der Glaube an Gott, jedenfalls in der westlichen Welt, nur noch eine Option unter vielen ist? Um diesen Wandel zu bestimmen und in seinen Folgen für die gegenwärtige Gesellschaft auszuloten, muß die große Geschichte der Säkularisierung in der nordatlantischen Welt von der frühen Neuzeit bis in die Gegenwart erzählt werden - ein herkulisches Unterfangen, dem sich der kanadische Philosoph Charles Taylor in seinem mit Spannung erwarteten neuen Buch stellt. Mit einem Fokus auf dem »lateinischen Christentum«, dem vorherrschenden Glauben in Europa, rekonstruiert er in geradezu verschwenderischem Detail die entscheidenden Entwicklungslinien in den Naturwissenschaften, der Philosophie, der Staats- und Rechtstheorie und in den Künsten. Dem berühmten Diktum von der wissenschaftlich-technischen »Entzauberung der Welt« und anderen eingeschliffenen Säkularisierungstheorien setzt er die These entgegen, daß es die Religion selbst war, die das Säkulare hervorgebracht hat, und entfaltet eine komplexe Mentalitätsgeschichte des modernen Subjekts, das heute im Niemandsland zwischen Glauben und Atheismus gefangen ist.

Quest for a Philosophical Jesus Vincent A. McCarthy 1986

Die Religiöse Erfahrung in Ihrer Mannigfaltigkeit. William James 2018-08-10 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible.

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may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Logic of Hope: Extensions of Kant's View of Religion Sidney Axinn 2022-04-19 This book is a thorough study of the question posed by Kant, For what can a human being rationally hope? It offers a detailed commentary on Kant's seminal work, Religion Within the Limits of Reason Alone, as well as an original development of the logic of three of Kant's basic ideas: ambivalence, ignorance, and hope. Sophisticated analytic techniques, including symbolic logic, are applied to this conceptual matrix. The result is a striking case for the transformation of world society into a Kingdom of Ends of individuals and a peaceful League of Nations.

Versuch einer Kritik aller Offenbarung Johann Gottlieb Fichte 1793

Beantwortung der Frage Was ist Aufklärung Immanuel Kant 2021-10-04 Beantwortung der Frage Was ist Aufklärung Immanuel Kant - Beantwortung der Frage: Was ist Aufklärung? ist ein Essay, der 1784 von dem Philosophen Immanuel Kant geschrieben wurde. Kant lieferte in diesem Aufsatz seine Definition der Aufklärung.

Die Religion Jacques Derrida 2001 Mit Beiträgen von Eugenio Trias, Aldo Giorgio Gargani, Vincenzo Vitiello, Maurizio Ferraris, Hans-Georg Gadamer Der Liebe Tun Søren Kierkegaard 2003

Kantian Transpositions Eddis N. Miller 2019-06-17 Kantian Transpositions presents an important new reading of Jacques Derrida's writings on religion and ethics. Eddis Miller argues that Derrida's late texts on religion constitute an interrogation of the meaning and possibility of a "philosophy of religion." It is the first book to fully engage Derrida's claim, in "Faith and Knowledge: The Two Sources of 'Religion'" at the Limits of Reason Alone to be transposing the Kantian gesture of thinking religion "within the limits of reason alone." Miller outlines the terms of this "transposition" and reads Derrida's work as an attempt to enact such a transposition. Along the way, he stakes out new ground in the debate over deconstruction and ethics, showing "against recent interpretations of Derrida's work" that there is an ethical moment in Derrida's writings that cannot be understood properly without accounting for the decisive role played by Kant's ethics. The result is the most sustained demonstration yet offered of Kant's indispensable contribution to Derrida's thought.

Kant and the Divine Christopher J. Insole 2020-03-30 The book offers a definitive study of the development of Kant's conception of the highest good, from his earliest work, to his dying days. Insole argues that Kant believes in God, but that Kant is not a Christian, and that this opens up an important and neglected dimension of Western Philosophy. Kant is not a Christian, because he cannot accept Christianity's traditional claims about the relationship between divine action, grace, human freedom and happiness. Christian theologians who continue to affirm these traditional claims (and many do), therefore have grounds to be suspicious of Kant as an interpreter of Christian doctrine. As well as setting out a theological critique of Kant, Insole offers a new defence of the power, beauty, and internal coherence of Kant's non-Christian philosophical religiosity, 'within the limits of reason alone', which reason itself has some divine features. This neglected strand of philosophical religiosity deserves to be engaged with by both philosophers, and theologians. The Kant revealed in this book reminds us of a perennial task of philosophy, going back to Plato, where philosophy is construed as a way of life, oriented towards happiness, achieved through a properly expansive conception of reason and happiness. When we understand this philosophical religiosity, many standard 'problems' in the interpretation of Kant can be seen in a new light, and resolved. Kant witnesses to a strand of philosophy that leans into the category of the divine, at the edges of what we can say about reason, freedom, autonomy, and happiness.

Kant's 'Religion within the Boundaries of Mere Reason' Eddis N. Miller 2014-11-20 Immanuel Kant's Religion within the Boundaries of Mere Reason is a seminal text in modern philosophy, ethics, and the philosophy of religion. It is a complex and challenging work, which students and scholars often find difficult to penetrate. This Reader's Guide provides a 'way in' to the text including: philosophical and historical context; an overview of key themes; section-by-section analysis of the text; a chapter on its reception and influence as a classic text of the Enlightenment; and a guide for further reading. It highlights the most important themes and ideas, clarifies certain opaque features, and examines the junctures in the text that are critical for any philosophical assessment of Kant's argument. Eddis N. Miller offers a sound understanding of Kant's Religion and the tools for students to philosophically assess Kant's overall argument.

Kant's Religion within the Boundaries of Mere Reason Gordon Michalson 2014-04-17 Kant's Religion within the Boundaries of Mere Reason was written late in his career. It presents a theory of 'radical evil' in human nature, touches on the issue of divine grace, develops a Christology, and takes a seemingly strong interest in the issue of scriptural interpretation. The essays in this Critical Guide explore the reasons why this is so, and offer careful and illuminating interpretations of the themes of the work. The relationship of Kant's Religion to his other writings is discussed in ways that underscore the importance of this work for the entire Critical philosophy, and provide a broad perspective on his moral thought; connections are also drawn between religion, history, and politics in Kant's later thinking. Together the essays offer a rich exploration of the work which will be of great interest to those involved in Kant studies and philosophy of religion.

Kant: Religion Within the Boundaries of Mere Reason Immanuel Kant 1998-11-26 A new translation of Kant's great essay on religion and its relation to reason. Religion Within the Limits of Reason Alone Immanuel Kant 1960

Die Welt als Wille und Vorstellung Arthur Schopenhauer 1879

Fallen Freedom Gordon E. Michalson, Jr 1990-11-29 A clear exposition of evil and moral regeneration as they appear in Kant's late work Religion Within the Limits of Reason Alone (1793). Professor Michalson examines a doctrine of 'radical evil' which much resembles the Christian doctrine of original sin, and shows that Kant is only able to save his philosopher's credentials at the cost of appearing deeply ambivalent regarding the relationships between divine action and human autonomy.

Religion within the Limits of History Alone Demian Wheeler 2020-09-01 Shows that pragmatic historicism is a significant intellectual tradition in the history of American religious and philosophical thought. Among the greatest challenges facing religious thinkers today is that created by historicism, the notion that human beings and their myriad understandings of reality are utterly historical, conditioned by contingent circumstances and tied to particular contexts. In this book, Demian Wheeler confronts the historicist challenge by delineating and defending a particular trajectory of historicist thought known as pragmatic historicism. Rooted in the German Enlightenment and fully developed within the early Chicago school of theology, pragmatic historicism is a predominantly American tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings, naturalism and radical empiricism. Religion within the Limits of History Alone not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development. Wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is theologically compelling yet wholly nonsupernaturalistic, deeply pluralistic, unflinchingly liberal, and radically historicist. Demian Wheeler is Associate Professor of Philosophical Theology and Religious Studies and Director of Advanced Studies at United Theological Seminary of the Twin Cities. He is the coeditor (with David E. Conner) of *Conceiving an Alternative: Philosophical Resources for an Ecological Civilization*.

Monotheism and Tolerance Robert Erlewine 2010 Monotheism and Tolerance suggests a way to deal with the intractable problem of religiously motivated and justified violence.

Über Anmut und Würde Friedrich Schiller 1917

Kant as Philosophical Theologian Bernard M.G. Reardon 1988-07-25 This book sets out to present Kant as a theological thinker. His critical philosophy was not only destructive of 'natural' theology, with its attempt to prove divine existence by logical argument, it also left no room for 'revelation' in the traditional sense. Yet Kant himself, who was brought up in Lutheran pietism, certainly believed in God, and could fairly be described as a religious man. But he held that religion can be based only on the moral consciousness, and in his last major work, Religion within the Limits of Reason Alone - discussed here in detail - he interpreted Christianity purely in terms of moral symbolism. It would be no exaggeration to claim that Kant's influence has been decisive for modern theology.

The Prayers and Tears of Jacques Derrida John D. Caputo 1997-09-22 "Caputo's book is riveting.... A singular achievement of stylistic brio and impeccable scholarship, it breaks new ground in making a powerful case for treating Derrida as homo religiosus.... There can be no mistaking the importance of Caputo's work."

"Edith Wyschogrod "No one interested in Derrida, in Caputo, or in the larger question of postmodernism and religion can afford to ignore this pathbreaking study. Taking full advantage of the most recent and least discussed writings of Derrida, it offers a careful and comprehensive account of the religious dimension of Derrida's thought." "Merold Westphal

Immanuel Kants Vorlesungen über die philosophische Religionslehre Immanuel Kant 1817

Embodying Forgiveness L. Gregory Jones 1995-08-31 In an engaging and interesting style that draws on a wide variety of literature as well as on Scripture and theological texts, Jones shows how the practices of Christian forgiveness are richer and more comprehensive than often thought.

A Treasury of Albert Schweitzer Albert Schweitzer 2014-12-02 Collected here in a single volume are the most important philosophical writings of Albert Schweitzer, one of the greatest thinkers and humanitarians of our time. Carefully chosen from among his many written works, the selections in this anthology illuminate and amplify Dr. Schweitzer's cardinal principle of belief—a reverence for life. Among the important and revealing works included are "Pilgrimage to Humanity," which outlines his philosophy of culture, the early influences in his life, and his ideal of world peace; "The Light Within Us," one of the twentieth century's most significant and beautiful statements of one man's faith in his fellow man; and "Reverence for Life," which states, with great clarity and conviction, the essence of Schweitzer's wisdom. Because of his legendary fame as a medical missionary, other equally important and outstanding aspects of Schweitzer's life are not as well known. Readers of this book will realize that Albert Schweitzer was a truly creative thinker, whose concern with the problems of the human spirit and whose methods of expressing this concern have raised him to the stature of one of the world's foremost philosophers.

Dogmatik im Grundriss Karl Barth 1987 Karl Barth (1886-1968) studierte Theologie in Bern, Berlin, Tübingen, Marburg und war von 1909 bis 1921 Pfarrer in Genf und Safenwil. Mit seiner Auslegung des Römerbriefes (1919, 1922) begann eine neue Epoche der evangelischen Theologie. Dieses radikale Buch trug ihm einen Ruf als Honorarprofessor nach Göttingen ein, später wurde er Ordinarius in Münster und Bonn. Er war Mitherausgeber von Zwischen den Zeiten (1923-1933), der Zeitschrift der Dialektischen Theologie. Karl Barth war der Autor der Barmer Theologischen Erklärung und Kopf des Widerstands gegen die Gleichschaltung der Kirchen durch den Nationalsozialismus. 1935 wurde Barth von der Bonner Universität wegen Verweigerung des bedingungslosen Führereids entlassen. Er bekam sofort eine Professur in Basel, blieb aber mit der Bekennenden Kirche in enger Verbindung. Sein Hauptwerk, Die Kirchliche Dogmatik, ist die bedeutendste systematisch-theologische Leistung des 20. Jahrhunderts.

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